2016-2017 Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil).

Eligibility: □Free □Reduced □Denied Reason:_

Confirming Official's Signature (For verification purposes only):_

Determining Official's Signature:_

Date Received by LEA (LEA use only)

Date withdrawn:

Date Approved/Denied:

Date:

| ď | _ | J | t |
|----|----|---|---|
| О. | Е. | г | |

List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper)

| Definition of Household | Child's First Name | МІ | | Child's Last Name | | Building Name | Grade Foster Migra |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|----------------------------------------------------------------------------|--------------------------------------|------------------------------------------|------------------------------------|
| Member: "Anyone who is living with you and shares income and expenses, even if not related." Children in Foster care and children who meet the definition of Homeless, Migrant or Runaway are | | | | | | | |
| | | | | | | | |
| eligible for free meals. Read How to Apply for Free and Reduced Price School Meals for more information. | | | | | | | |
| | Household Members (including you) currently partic | | | | _ | , TANF, or FDPIR? Ci | rcle one: Yes / No |
| If you answered NO > Cor | omplete STEP 3. If you answered YES > Write a case number her | re then go | go t | to STEP 4 (Do not complete STEP 3) Case Number: | | Write | only one case number in this spa |
| STEP 3 Report I | Income for ALL Household Members (Skip this step | o if you a | an | swered 'Yes' to STEP 2) | | | |
| Please read How to Apply for Free and Reduced Price School Meals for more information. The Sources of | A. Child Income Sometimes children in the household earn income. Please includ STEP 1 here. B. All Adult Household Members (including yourself List all Household Members not listed in STEP 1 (including yourself | f) elf) even if | n if tl | AL gross income earned by all children listed in \$ | ber listed, if they do re | | ncome for each source in |
| Income for Children section will help | whole dollars only. If they do not receive income from any source, | write '0'. I | '. If y | How often? | (promising) that there How often? | • | How often? |
| you with the Child Income question. The | Name of Adult Household Members (First and Last) Earnings from Wo | ork Weekl | ekly E | Public Assistance/ Si-Weekly 2x Month Monthly Child Support/Alimony Weekly | | Pensions/Retirement/ All Other Income | Weekly Bi-Weekly 2x Month Month |
| Sources of Income | \$ | | $\overline{\mathcal{I}}$ | <u> </u> | 0 0 0 | \$ | 0000 |
| for Adults section will help you with the All Adult Household Members section. | \$ | | <u></u> | | 0 0 0 | \$ | 0 0 0 |
| Monitor of Section | \$ | | <u> </u> | | $\circ \circ \circ$ | \$ | 0000 |
| | (Children and Adulte) | _ | | Social Security Number (SSN) of ner or other adult household member | r. | x x | Check if no SSN |
| STEP 4 Contact | t information and adult signature | | | | | | |
| | on on this application is true and that all income is reported. I understand that this meal benefits, and I may be prosecuted under applicable State and Federal laws." | | tion i | is given in connection with the receipt of Federal funds, and that so | chool officials may verify | (check) the information. I am awa | are that if I purposely give false |
| treet Address (if available) | Apt # City | | | State Zip | Daytime Phone and | Email (antional) | |
| - Ileet / Idaress (II available) | Apt# City | | | State ZIP | Dayume Frione and | Еттан (орнопан) | |
| rinted name of adult completi | ting the form Signature of adult | t completir | ting | the form | Today's date | | |
| | /ERSION: WEEKLY X 52, EVERY 2 WEEKS X 26, TWICE | | | | |) Nooks DTwice a Month | - DMonth DVoor |

INSTRUCTIONS Sources of Income

| Sources of Income for Children | | Sources of Income for Adults | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|
| Sources of Child Income | Example(s) | Earnings from Work | Public Assistance/ Alimony/Child Support | Pensions / Retirement /All Other Income | |
| - Earnings from work | - A child has a regular full or part-time job where they earn a salary or wages | - Salary, wages, cash bonuses | Unemployment benefits Worker's compensation | Social Security (including railroad retirement and black lung benefits) | |
| Social Security Disability Payments Survivor's Renefits A child is blind or disabled and receives Social Security benefits A Parent is disabled, retired, or deceased, and | - Net income from self- employment (farm or business) | - Supplemental Security Income (SSI) | Private pensions or disability benefits Regular income from trusts or estates | | |
| | · · · · · · · · · · · · · · · · · · · | If you are in the U.S. Military: - Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) | - Cash assistance from State or local government | Annuities Investment income Earned interest Rental income Regular cash payments from outside | |
| - Income from person outside the household | - A friend or extended family member regularly gives a child spending | | Alimony payments Child support payments | | |
| - Income from any other source | - A child receives regular income from a private pension fund, annuity, or trust | - Allowances for off-base housing, food and clothing | Veteran's benefits Strike benefits | household | |

OPTIONAL **Children's Racial and Ethnic Identities**

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

| Ethnicity (check one): ☐ Hispanic or Latino ☐ Not Hispanic or Latino | 0 | | | |
|----------------------------------------------------------------------|-------|-----------------------------|---------------------------------------------|---------|
| Race (check one or more): American Indian or Alaskan Native | Asian | ☐ Black or African American | ☐ Native Hawaiian or Other Pacific Islander | ■ White |

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at anv USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- mail: U.S. Department of Agriculture (1) Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
- fax: (202) 690-7442; or
- email: program.intake@usda.gov.

This institution is an equal opportunity provider.